| 1        | Effective December 8, 2004                     |  |           |   |   |        |  |        |                  | 1.                 | 10                 | [          | 69          | 8            | 2   | 15                 |  |
|----------|--|--|-----------|---|---|--------|--|--------|------------------|--------------------|--------------------|------------|-------------|--------------|-----|--------------------|--|
| !        | CLAIMS AS FILED - PART I                       |  |           |   |   |        |  |        |                  |                    | VIIIV              | ·          |             | OT           | HER | THA                |  |
| ſ        | TOTAL CLAIMS                                   |  |           | (Column 1)                                |   |        | (Column 2)                             |        | J TYP            |                    |                    |            |             | R SMA        |     | ALL ENTI           |  |
| ŀ        |  |  |           | ļ   |   |        |  |        | RA               |                    | FEE                |            |             | RAI          | E   | FE                 |  |
|          | FOR  |  |           | NUMBER FILED                              |   |        | NUMBER EXTRA                           |        | BASIC            |                    | FEE 150 O          |            | OR          | BASIC        | FEE | 300                |  |
| -        | TOTAL CHARGEABLE CLAIMS                        |  |           | 60 minus 20=                              |   |        | 40                                     |        | X\$              | 25=                |                    | OR         |             | X\$50        | ):  | 78                 |  |
| 1        | NDEPENDEN                                      | IT CLAIMS                                  |           | ( minus 3 =                               |   |        | 3                                      | •      | X100=            |                    |                    | OR         |             | X200         | _   | 26                 |  |
| Ŀ        | AULTIPLE DE                                    | PENDENT CLA                                | IM PRE    | RESENT<br>less than zero, enter "0" in co |   |        |  |        | <b> </b> -       | $\dashv$           | =                  |            | <b> </b>    |              |     |                    |  |
| •        | II the differe                                 | nce in column                              | 1 is les  |   |   |        | column 2                               |        | +180=<br>TOTAL   |                    |                    |            | OR 107      |              |     |                    |  |
|          | CLAIMS AS AMENDED - PART II                    |  |           |   |   |        |  |        | TOTAL            |                    | <u> </u>           |            | R           |              |     | 11                 |  |
|          |  | (Column                                    |           | END                                       |   |        | (Column 3                              |        | SMA              | LLEN               | ITITY              | O          | A 9         | OTHE<br>SMAL |     |                    |  |
| ثا       | 4/-1   | CLAIMS                                     |           | <del></del>                               | (Columi<br>HIGHE                            | ST     | (Column 3                              | 7 1    |                  |                    | ADDI-              | ק<br>ד     |             |              |     |                    |  |
|          | 13/07  | REMAININ<br>AFTER<br>AMENDMEI              |           |   | PREVIOU<br>PAID FO                          | SLY    | PRESENT                                |        | RATI             | ≘ ∫τι              | IONAL<br>FEE       |            |             | RATE         |     | ADD<br>ION/<br>FEE |  |
| MENDMENT | Total  | . 59                                       | Min       | us  | -6  | 0      | . —                                    |        | X\$ 25           |                    |                    | OF         | <u>با</u> ج | ×\$50=       | 1   | <u></u>            |  |
|          |  |  | Min       |   | 6   |        |  |        | X100:            | =                  |                    | OF         | , ,         | (200=        | 11  |                    |  |
|          | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |           |   |   |        |  |        | • • • •          | $\top$             | <del></del>        | 1          |             | 260          | 1   | $\bigvee$          |  |
|          |  |  |           |   |   |        |  | L      | +180=            |                    |                    | OR         |             | 360=         | ļ., | Δ_                 |  |
|          |  |  |           |   |   |        | •                                      | AC     | TOTA<br>DIT FE   | -                  |                    | OR         | ADO         | TOTA         |     | $\mathcal{A}$      |  |
| - 7      |  | (Column 1                                  | )         |   | (Column                                     |        | (Columri 3)                            |        |                  |                    |                    |            |             |              |     | •                  |  |
|          |  | REMAINING<br>AFTER<br>AMENDMENT            | - 1       |   | NUMBER<br>PREVIOUS<br>PAID FOR              | LY     | PRESENT<br>EXTRA                       |        | PATE             | TIC                | DDI-<br>DNAL<br>EE |            | R           | ATE          | TIC | DDI-<br>DNAI       |  |
|          | Total  | •  | Minu      | s   |   |        | =                                      | X      | \$ 25=           | 1                  |                    | OR         | X           | 50=          | -'  | EE                 |  |
|          | <b>Ind</b> ependent                            | •  | Minu      | S   | •••   |        | =                                      |        | 100              | ╂                  |                    |            |             | <del></del>  | -   |                    |  |
|          | FIRST PRES                                     | ENTATION OF M                              | MULTIPL   | IPLE DEPENDENT CLA                        |   |        | IM 🔲                                   |        | X100=            |                    | OF-                |            | X           | 200=         |     | ·<br>——            |  |
|          |  |  |           |   |   |        |  | +      | 180=             |                    |                    | OR         | +3          | 60≃          |     |                    |  |
|          |  |  |           |   |   |        | •                                      | ADD    | TOTAL<br>IT. FEE |                    |                    | on ,       |             | TOTAL        |     |                    |  |
| ·        |  | (Column 1)                                 |           |   | (Column 2)                                  | · (0   | Column 3)                              |        |                  |                    |                    |            |             |              |     |                    |  |
|          |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |           |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | .      | PRESENT                                | R/     | ATE              | ADE<br>TION<br>FEI | AL                 |            | RA          | TE           | TIO | DI-<br>NAL         |  |
| To       | otal   | •  | Minus     |   | **  | -      |  | XS     | 25=              | 1 [                |                    | j          | X\$5        | 50-          |     | E                  |  |
| In       | dependent                                      | •  | Minus     | 1   | ***   | <br> - |  |        |                  |                    | $\dashv^{\circ}$   | ┢          | <u> </u>    |              |     |                    |  |
| FI       | RST PRESE                                      | NTATION OF MU                              | JLTIPLE   | DEPI                                      | ENDENT CLAIR                                | M      |  | X10    | 00=              |                    | 0                  | RL         | X20         | 0=           |     |                    |  |
|          |  |  |           |   |   |        | ······································ | +18    | 10=              |                    | OF                 | ٦          | +36         | D=           |     |                    |  |
| u        | e "Highest Nurr                                | nn 1 is less than th<br>ober Previously Pa | id For IN | THIS                                      | SPACE is less th                            | an 20  | . enter "20."                          |        | JATC             |                    | OF                 | <b>ا</b> ۔ |             | TAL          |     | -                  |  |
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PATENT APPLICATION FEE DETERMINATION RECORD